

Christian Challenge of Wichita Study Guide  
Galatians 3:10-29  
3/6/25

### ***Redeemed from the Curse***

*Read Galatians 3:10-13.*

- Paul builds a logical argument using four claims. What are Paul's four claims?
- Paul supports each of his claims with Scripture from the Old Testament. Why do you think Paul does this?
- To "redeem" something is to *deliver it from a desperate situation* or to *retrieve something through payment*. Jesus redeemed us from the curse of the Law and, in Him, we are offered the fullness of Divine blessing. What is a blessing of the Gospel that has shaped your life?

### ***Rewarded with the Promise***

*Read Genesis 12:1-3. Now, read Galatians 3:14.*

- God's promise to bless "all the nations of the earth" through Abraham finds its fulfillment in Christ Jesus, who is the Savior of Jews and Gentiles, alike. Does seeing the way God makes promises and then fulfills them across space, time, and covenant grow your confidence in God and His Word? If so, why?

God has made many promises to the church in the New Covenant of Christ.

*Read 2 Peter 1:3.*

This is a promise for the Christian: God's divine power, which is at work in us through the Spirit, has granted us *all things* that pertain to life and godliness.

- What would you look like for you to trust this promise of God in a challenge or difficulty you are facing this week?

*Read Galatians 3:15-24.*

God's covenant with Abraham transcends His covenant with Israel. God's promise transcends God's Law. Through the Law, God's promise to Abraham is *maintained, not nullified*.

- What were the two big purposes of the Law in God's plan of salvation?

Paul makes a significant theological point by appealing to whether a word in the Old Testament was singular (offspring) or plural (offsprings).

- How should this shape the way we think about studying and applying God's Word?

### ***Received as Sons and Daughters***

*Read Galatians 3:25-29.*

In the new covenant of Christ, we no longer relate to God through "guardianship" by the Law, but through "sonship" by the Spirit.

- To be God's sons and daughters means to be promised God's inheritance. What is the inheritance of the Christian?
- Contrary to the claims of the Judaizers, *all* people – regardless of ethnicity, social class, and gender – are given the opportunity to become sons and daughters of God by faith, through the Gospel. What are the implications for us as we think about evangelism and life in the church?
- God promised that He would bless all the families of the earth through Abraham's seed. In Christ, we are Abraham's seed. Christ's command to make disciples of all nations makes God's promise to Abraham our mission. What is one way you can be involved in sharing the blessing of the Gospel with the people of the earth this week?